



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 17th May, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Tim Mitchell  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. DEVELOPMENT SITE AT 111-119 CHARING CROSS ROAD, WC2; 1-12 MANETTE STREET, 1-4 WEDGWOOD MEWS AND 12-14 GREEK STREET, W1</b> | <b>(Pages 5 - 62)</b>    |
| <b>2. 1. CONSTITUTION HILL, SW1 2. ST JAMES'S PARK, SW1 3. SOUTH CARRIAGE DRIVE, SW1</b>   | <b>(Pages 63 - 86)</b>   |
| <b>3. BERKELEY SQUARE, W1J 6DB</b>   | <b>(Pages 87 - 104)</b>  |
| <b>4. BERKELEY SQUARE, W1J 6DB</b>   | <b>(Pages 105 - 122)</b> |
| <b>5. ST MARK'S CHURCH, NORTH AUDLEY STREET, W1K 6DP</b>   | <b>(Pages 123 - 160)</b> |
| <b>6. 53-55 FRITH STREET AND 8-11 BATEMAN STREET, W1D 4SJ</b>  | <b>(Pages 161 - 180)</b> |
| <b>7. 44-48 GREAT CUMBERLAND PLACE, W1H 7BS</b>  | <b>(Pages 181 -</b>      |

8. 12 BOURDON STREET, W1K 3PG

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(Pages 205 -  
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**Charlie Parker**  
**Chief Executive**  
**9 May 2016**